

INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, dissemination report, copy of political propaganda or other document or information filed with the Attorney General under this act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, D.C. One copy of every such document is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of such documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. Finally, the Attorney General transmits an annual report to the Congress on the Administration of the Act which lists the names of all agents registered under the Act, the foreign principals they represent, and the nature, sources and content of the political propaganda disseminated or distributed by them. This report is available to the public.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average .5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S. Department of Justice, Washington, D.C. 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

1. Name of registrant Corporación de Fomento de la Producción		2. Registration No. 401	
3. Nature of material (A concise account of the nature of the propaganda material filed) Summaries of major economic developments in Chile			
4. Title of material, if any Chile Economic Report No.263-July '93		5. Name of foreign principal on whose behalf this material was transmitted. Chile	
6. Means of transmission News letter to subscribers	7. Dates of transmission August 12, 1993	8. Total copies transmitted 8,900	
9. List addresses from which material was transmitted: 1 World Trade Center - Suite 5151 New York, NY 10048 Hudson Printing Co., 200 Hudson St New York, NY 10013		10. List states and territories of the United States to which material was transmitted: All except ND,SD.	
11. Types of recipients (Give number of organizations in each group) 1 Libraries & 5 400 2 Public officials & 6 275 3 Newspapers & 4 200 4 Press services of associations 5 Educational institutions 6 Civic groups Int'l Entities 5,425, Other (specify) Industry 1,750, Banks 450, Individuals 300, Misc. 100.		12. List names and addresses of persons or organizations receiving 100 copies or more: Please see list following item 15 of this report.	

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REGISTRATION UNIT

13. If the material transmitted was a film or radio or television script, furnish the following information:

Name of station, organization, or theater using
(including city and state)


Date or dates broadcast shown

Estimated attendance
(for film(s))

Not Applicable

14. Have two copies of this material been filed with the Department of Justice? Yes ☒ No ☐

15. Has this material been labeled as required by the act? Yes ☒ No ☐

Date of report	Name and title	Signature
August 12, 1993	Manuel Tubino Sr. Vice President	

Item 12.

CORFO, Casilla 3886, Santiago, Chile
LanChile Airlines, 630 5th Ave., Ste 809, NY, NY 10111

Embassies, diplomatic & commercial missions of Chile:

1732 Mass. Av., NW, Washington, DC 20036
510 West 6th St, Ste 1206, Los Angeles, CA 90014
809 UN Plaza, New York, NY 10017
650 Fifth Av - Ste 809, New York, NY 10111
Lübeck 1/3/10, A-1010, Vienna, Austria
17, Rue Montoyer, 1040 Brussels, Belgium
170 Bloor St W, Suite 801, Toronto, Ont, Canada
12 Devonshire St., London W1N 2DS, England
2 Ave de la Motte Picquet, Paris, France
Kronprinzenstrasse 20, 5300 Bonn 2, Germany
Bina Mulia Bldg 7, Rasuna Said Av, 10 Kunigan, Jakarta, Indonesia
1-4 Shiba 3-Chome, Minato-Ku, Tokyo, Japan
Meltzers Gate No.5, Oslo, Norway
Edif American Airlines, Lopez Landron 1509 Ste 800, Santurce, PR 00911
PO Box 61534, Marshalltown 2107, So. Africa
Commercial Off., Kungsgatan 56, S-111 22 Stockholm, Sweden
15 Soi 61 Sukhumvit Rd, Bangkok 10110, Thailand